

**“Making a Difference” Scholarship**

**Application 2024**

|  |
| --- |
|  Please **type** or **print** your answers.  |
| 1. | Last Name: | First Name: |
| 2. | Mailing Address: Street: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  City: State: ZIP: |
| 3. | Applicant Daytime Telephone Number: ( )Applicant Email : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Parent / Guardian Daytime Telephone Number: ( )Parent / Guardian Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| 4. | Date of Birth: Month Day Year  |
| 5. | High School: | Number of years attended: |
| 6. | I will be attending the following school this fall: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| 7. | I will be attending a: \_\_\_\_\_2 Year Degree Program \_\_\_\_\_\_ 4 Year Degree Program |
| 8. | I will be entering the above-mentioned school as a: (Circle one) Freshman Sophomore  |
| 9. | Grade Point Average (GPA): \_\_\_\_\_\_\_\_\_\_ (On a 4.0 scale) Attach proof of GPA. Your most recent **official** school transcript required.  |
| 10. | ACT Score: \_\_\_\_\_\_\_\_\_\_  Or A copy of your ACT **or** SAT score sheet on official high school transcript is required. SAT Score: \_\_\_\_\_\_\_\_\_\_  |
| 11. | Name & address of parent(s) or legal guardian(s): Use the reverse side of application if you need more space.Name (s)  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Home phone of parents or legal guardians:  |
| 12. | Name and city of other high schools attended: | Number of years attended: |
| 13. | List the name of any leadership positions you’ve held.  | YearBegan | Year Ended  |  | Type of Group |
|  | A. |  |  |  |  |  |
| B. |  |  |  |  |  |
| C. |  |  |  |  |  |
| 14. | What specialty/major do you plan to major in as you continue your education? |

|  |  |
| --- | --- |
| 15. | List your academic honors, awards and membership activities while in high school or college:  |

|  |  |
| --- | --- |
| 16. | List your community service activities, hobbies, outside interests, and extracurricular activities:  |

**Community Citizenship Questions:**

|  |  |
| --- | --- |
| 17. | **People help others in many ways:** Through daily interactions or through formal charitable organizations. What is your personal choice in how you choose to help others and what motivates you to do so? |

|  |  |
| --- | --- |
| 18. | **People have many sources of inspiration:** Whether from a book, a mentor or some place you may have visited. Share below your source of inspiration to give back and help others. |

|  |  |
| --- | --- |
| 19. | **Building A Brighter Tomorrow for Beacon:** If you could change or improve one thing in Beacon what would it be and why? |

|  |  |
| --- | --- |
| 20. | **I Am Beacon:** What does I Am Beacon mean to you? |

### STATEMENT OF ACCURACY

I hereby affirm that all the above stated information provided by me is true and correct to the best of my knowledge. I also consent that my picture may be taken and used for any purpose deemed necessary to promote the I Am Beacon scholarship program.

I hereby understand that if chosen as a scholarship winner, according to I Am Beacon Scholarship policy, I may be asked to provide evidence of enrollment/registration at the post-secondary institution of my choice before scholarship funds can be awarded.

Signature of scholarship applicant: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_